

**CITY OF SCANDIA  
PARKS AND RECREATION COMMITTEE  
AGENDA**

**Thursday, April 16, 2020**

**7 p.m.**

**Scandia Community Center Board Room**

- |                                                                                                                                                                                                                                                                                                                                                                               | Approximate Time |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. Call to Order                                                                                                                                                                                                                                                                                                                                                              | 7:00 p.m.        |
| 2. Public Forum - <i>Any member of the public wishing to address the Committee about an item not on the agenda may do so at this time. Each person will be allotted 3 minutes to speak. The Committee will receive information but not take formal action on any item not on the agenda. Items may be referred to staff or to a future meeting for further consideration.</i> |                  |
| 3. Approve Agenda                                                                                                                                                                                                                                                                                                                                                             | 7:05 p.m.        |
| 4. Approve Minutes                                                                                                                                                                                                                                                                                                                                                            | 7:10 p.m.        |
| a. March 2, 2020                                                                                                                                                                                                                                                                                                                                                              |                  |
| 5. Reports                                                                                                                                                                                                                                                                                                                                                                    | 7:15 p.m.        |
| a. Chair Report                                                                                                                                                                                                                                                                                                                                                               |                  |
| b. Public Works Report                                                                                                                                                                                                                                                                                                                                                        |                  |
| c. Staff Report                                                                                                                                                                                                                                                                                                                                                               |                  |
| 6. Old Business                                                                                                                                                                                                                                                                                                                                                               | 7:30 p.m.        |
| a. None                                                                                                                                                                                                                                                                                                                                                                       |                  |
| 7. New Business                                                                                                                                                                                                                                                                                                                                                               |                  |
| a. Zamboni Proposal                                                                                                                                                                                                                                                                                                                                                           |                  |
| 8. Agenda for Next Meeting                                                                                                                                                                                                                                                                                                                                                    | 8:00 p.m.        |
| 9. Agenda for Next Meeting ( <b>Monday, May 4, 2020</b> )                                                                                                                                                                                                                                                                                                                     | 8:15 p.m.        |
| 10. Adjournment                                                                                                                                                                                                                                                                                                                                                               | 8:20 p.m.        |